**DISTRICT FOOD AND NUTRITION MEETING**

**VENUE DA’s Boardroom**

**DATE**

**CHAIRING Agritex**

**AGENDA**

|  |  |
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| **ACTIVITY** | **RENSPONSIBLE PERSON** |
| **Introduction** | **Chair** |
| **Opening remarks** | **DA** |
| **Reading of previous minutes** |  |
| **Progress review** | **Chair** |
| **Reports from departments** | **ALL** |
| **Matters arising** | **ALL** |
| **Closing remarks** | **DA** |